

**TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT**  
(Under 37 CFR 1.97(b) or 1.97(c))

Docket No.  
SEC.808

In Re Application Of: **Ki-Whan SONG**

Serial No.  
NEW

Filing Date  
MARCH 20, 2001

Examiner  
TO BE ASSIGNED

Group Art Unit  
TO BE ASSIGNED

Title: **BALL GRID ARRAY PACKAGE SEMICONDUCTOR DEVICE HAVING IMPROVED POWER LINE ROUTING**



Address to:  
Assistant Commissioner for Patents  
Washington, D.C. 20231

**37 CFR 1.97(b)**

1. ☒ The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application; within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; or before the mailing date of a first Office Action on the merits, whichever event occurs last.

**37 CFR 1.97(c)**

2. ☐ The Information Disclosure Statement submitted herewith is being filed after three months of the filing of a national application, or the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; or after the mailing date of a first Office Action on the merits, whichever occurred last but before the mailing date of either:

1. a Final Action under 37 CFR 1.113, or
  2. a Notice of Allowance under 37 CFR 1.311,
- whichever occurs first.

Also submitted herewith is:

- ☐ a certification as specified in 37 CFR 1.97(e);

**OR**

- ☐ the fee set forth in 37 CFR 1.17(p) for submission of an Information Disclosure Statement under 37 CFR 1.97(c).

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jc221 U.S. PRO  
09/811666  
03/20/01

**Payment of Fee**

(Only complete if Applicant elects to pay the fee set forth in 37 CFR 1.17(p))

- ☐ A check in the amount of \_\_\_\_\_ is attached.
- ☐ The Assistant Commissioner is hereby authorized to charge and credit Deposit Account No. \_\_\_\_\_ as described below. A duplicate copy of this sheet is enclosed.
- ☐ Charge the amount of \_\_\_\_\_
- ☐ Credit any overpayment.
- ☐ Charge any additional fee required.

**Certificate of Transmission by Facsimile\***

I certify that this document and authorization to charge deposit account is being facsimile transmitted to the United States Patent and Trademark Office (Fax. No. \_\_\_\_\_)

\_\_\_\_\_) on \_\_\_\_\_  
(Date)

\_\_\_\_\_  
*Signature*

\_\_\_\_\_  
*Typed or Printed Name of Person Signing Certificate*

**Certificate of Mailing by First Class Mail**

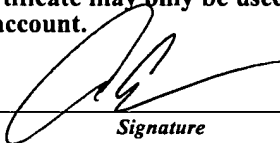
I certify that this document and fee is being deposited on \_\_\_\_\_ with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

\_\_\_\_\_  
*Signature of Person Mailing Correspondence*

\_\_\_\_\_  
*Typed or Printed Name of Person Mailing Correspondence*

**\*This certificate may only be used if paying by deposit account.**

Dated: **MARCH 20, 2001**

  
\_\_\_\_\_  
*Signature*

**ADAM C. VOLENTINE**  
**REG. NO. 33289**

**JONES VOLENTINE, LLC**  
**12200 SUNRISE VALLEY DRIVE, SUITE 150**  
**RESTON, VA 20191**

**TEL. NO. (703) 715-0870**

CC:

# **INFORMATION DISCLOSURE CITATION** (Use several sheets if necessary)

|  |   |
|--|---|
| Docket Number (Optional)<br><b>SEC.807</b> | Application Number<br><b>NEW</b>        |
| Applicant(s)<br><b>Ki-Whan SONG</b>        |   |
| Filing Date<br><b>MARCH 20, 2001</b>       | Group Art Unit<br><b>TO BE ASSIGNED</b> |

## **U.S. PATENT DOCUMENTS**

| EXAMINER<br>INITIAL | REF | DOCUMENT NUMBER | DATE   | NAME | CLASS     | SUBCLASS | FILING DATE<br>IF APPROPRIATE |
|---------------------|-----|-----------------|--------|------|-----------|----------|-------------------------------|
|                     | A   | 5,920,118       | 7/6/99 | KONG | 2         | /IDS     |                               |
|                     |     |                 |        |      | E. Villio |          |                               |
|                     |     |                 |        |      | 5-18-01   |          |                               |
|                     |     |                 |        |      |           |          |                               |
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JC821 U.S. PTO  
 09/01/06  
 03/20/01

## **FOREIGN PATENT DOCUMENTS**

|  | REF | DOCUMENT NUMBER | DATE | COUNTRY | CLASS | SUBCLASS | Translation |    |
|--|-----|-----------------|------|---------|-------|----------|-------------|----|
|  |     |                 |      |         |       |          | YES         | NO |
|  |     |                 |      |         |       |          |             |    |
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## **OTHER DOCUMENTS** (Including Author, Title, Date, Pertinent Pages, Etc.)

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| EXAMINER | DATE CONSIDERED |
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EXAMINER: Initial if citation considered, whether or not citation is in conformance with MPEP Section 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.